

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance S OFFICE O

| of Massachusetts  | File with: City or Town Clerk or Election Commission  |
|---|---|
| Fill in Reporting Period dates: Beginning Date:   | AN 1,2017 Ending Date: OCT 30 2017  |
| Type of Report: (Check one)  ☐ 8th day preceding preliminary  [Sth day preceding election]  | ☐ 30 day after election ☐ year-end report ☐ dissolution   |
| Candidate Full Name (if applicable)  Collector  Office Sought and District  Office Sought Address  E-mail:  Phone # (optional):   | Comm to Elect Stanley Iwawicki  Committee Name  AUDICW Iwawicki  Name of Committee Treasurer  313 Dalert Chicage Int 01030  Committee Mailing Address  E-mail:  Phone # (optional):   |
| SUMMARY BALAN   | NCE INFORMATION:  |
| Line 1: Ending Balance from previous report   | \$ 16.07  |
| Line 2: Total receipts this period (page 3, line 1  | 11) \$ 430.03   |
| Line 3: Subtotal (line 1 plus line 2)   | 436.30  |
| Line 4: Total expenditures this period (page 5, l   | line 14) 405-00   |
| <b>Line 5:</b> Ending Balance (line 3 minus line 4)   | 31.30   |
| Line 6: Total in-kind contributions this period (   |   |
| Line 7: Total (all) outstanding liabilities (page   |   |
| Line 8: Name of bank(s) used:   | National Credit Union   |
| Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the bactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kin finance activity of all persons acting under the authority or on behalf of this committee Signed under the penalties of perjury: | e in accordance with the requirements of M.G.L. c. 55.  |
| FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1  | 1 box only)   |
| Candidate with Committee and no activity independent of the committee I certify that I have examined this report including attached schedules and it is, to activity, of all persons acting under the authority or on behalf of this committee in incurred any liabilities nor made any expenditures on my behalf during this repor                       | to the best of my knowledge and belief, a true and complete statement of all campaign finance in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, rting period.   |
| Candidate without Committee OR Candidate with independent activity filing I certify that I have examined this report including attached schedules and it is, to finance activity, including contributions, loans, receipts expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of                 | o the best of my knowledge and belief, a true and complete statement of all campaign nents, in-kind contributions and liabilities for this reporting period and represents the of this committee in accordance with the requirements of M.G.L. c. 55. |
| Signed under the penalties of perjury:  | (Candidate's signature)   |

### **SCHEDULE A: RECEIPTS**

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received       | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|---------------------|--|--------|--|
| 1-31-17             | Stanley Iwawicki   | /00.00 |  |
| 3-1-17              | Starley Immicici   | /O0.co |  |
| 817-17              | Stanley Iwawicki   | 20.00  |  |
| 9-8-17              | Stanley Tenswicki  | (00.0D |  |
| 10-18-17            | Stanley Iwawick  | /00 co |  |
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| Line 9: Total Rece  | ipts over \$50 (or listed above)                             | 420.00 |  |
| Line 10: Total Rece | eipts \$50 and under* (not listed above)                     | Int.03 |  |
| Line 11: TOTAL      | RECEIPTS IN THE PERIOD                                       | 490.03 | Enter on page 1, line 2                                    |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to

report all expenditures. Please include your committee name and a page number on each page.)

| report all expend | litures. Please include your comm      | ittee name and a page number on  | each page.)                     |        |
|-------------------|--|----------------------------------|---------------------------------|--------|
| ווי מוו א מוו     | To Whom Paid                           | A J.J                            | During and of Francis distance  | Amount |
| Date Paid         | (alphabetical listing)                 | Address                          | Purpose of Expenditure          | Amount |
| 1-31-17           | Strats PAMLE com                       |                                  | NOD                             | £0.00  |
| 3-33-17           | Fire Fylters                           |                                  | Find RAIFA                      | 10. W  |
| 2-28-17           | ANTHONY Gullowi' SIBTRICT ATT.         |                                  | Foud Rossel                     | 15.00  |
| 3-5-17            | Greek Orthodox Chul<br>Gottast Chaques |                                  | OGA                             | 50.00  |
| 6-12-17           | Ellett George Balakier                 |                                  | Fu. J. Rasen                    | 10,00  |
| 8-15-17           | Poli & Local<br>401                    |                                  | Food Marka                      | 50.00  |
| 9-8-17            | Elect Bill Galvin                      |                                  | Foud Norsel                     | /00.00 |
| D-18-17           | Cha Police Unaw                        |                                  | Fu I Rose                       | 50.00  |
| 10-23-17          | Com to Clerk                           |                                  | Food RAINER                     | 30.00  |
|                   |  |                                  |                                 |        |
|                   |  |                                  |                                 |        |
|                   |  |                                  |                                 |        |
|                   |  | Line 12: Total Expenditures ov   | er \$50 (or listed above)       | 100.00 |
|                   |  | Line 13: Total Expenditures \$50 | o and under* (not listed above) | 302.00 |
|                   | Enter on page 1, line $4 \rightarrow$  | Line 14: TOTAL EXPENDIT          | URES IN THE PERIOD              | 405.00 |

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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# **SCHEDULE A: RECEIPTS (continued)**

| Date Received       | Name and Residential Address (alphabetical listing required) | Amount   | Occupation & Employer (for contributions of \$200 or more)                  |
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| Line 9: Total Rece  | ipts over \$50 (or listed above)                             |  |   |
| Line 10: Total Reco | eipts \$50 and under* (not listed above)                     |  |   |
|                     |  |  |   |
|                     | RECEIPTS IN THE PERIOD                                       |  | Enter on page 1, line 2  Id include only those receipts not itemized above. |

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred | To Whom Due               | Address                      | Purpose                | Amount   |
|---------------|---------------------------|------------------------------|------------------------|----------|
| 12-31-16      | Stanly Iwavide            | 313 Dale ST<br>Chicapour Cur | Lo.tv                  | 5202.45  |
| 1-31-17       | (1                        | Le                           | U                      | /00.00   |
| 3-1-17        | \( r                      | Le                           | Le                     | (00.00)  |
| 8-15-17       | Le .                      | Le                           | (e                     | JD.00    |
| 9877          | lí                        | ч                            | CC                     | /00.00   |
| 10-18-17      | (1                        | Lf                           | le .                   | 100.00   |
|               |                           |                              |                        |          |
|               |                           |                              |                        |          |
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|               |                           |                              |                        |          |
|               |                           |                              |                        |          |
|               | Enter on page 1, line 7 → | Line 18: TOTAL OUTSTAN       | DING LIABILITIES (ALL) | 57.77.45 |

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